

# To Serve Not To Be Served

**Coastal News** 

South Coastal Delaware Chapter #5226 of AARP, Inc. P. O. Box 225, Ocean View, DE 19970

# VOL. 25 NO. 2

## www.southcoastalaarp.org

### February 2022

### EXECUTIVE BOARD OFFICERS

PRESIDENT	Rose Verona	630-297-2582
VICE PRESIDENT	Larzar Cherry	347-807-6481
PROGRAM CHAIR	Susan Kerwin	236-3481
SECRETARY	Terry Baker	410-812-9063
ASSISTANT SECRETARY	VACANT	
TREASURER	Frank Hall	540-0087
ASST. TREASURER	Robert Lesperance	537-7845

# DIRECTORS

Andrea Gowetski	2020-2022	541-4751
Jack Beall	2020-2022	616-1695
John Macken	2021-2023	914-522-9309
Brenda Fegelein	2022-2024	537-7908
Dottie Rieck	2022-2024	539-2654
Jim Harding	Past President Advis	or 537-4206
Sandra Mc Grath	Past President Advis	or 537-7709

#### NOMINATING COMMITTEE

Sue Dick Sandy Raymond	2020-2022 2021-2022	539-5733 301-651-2284
Lana Linz	2021-2022	436-2156
Zelda Cherry	2022-2024	347-807-6481
Sandra Mc Grath	2033-2024	537-7709

#### **COMMITTEE CHAIRPERSONS**

Community Service Legislative/Environmental	Kathy Lesperance	537-7845
0	Chuck Schonder	703-881-2491
Membership	Dottie Rieck	539-2654
Scholarship	Shirley Price	236-7046
	Ida Crist	732-6336
Tours	Jim Harding	537-5206
Web Coordinator	Frances Hart	703-801-7216
Chorus	Ann Jaeger	645-8023
Hostess/Luncheon	Roberta Shoff	539-6952
	Anna Woodrum	537-0826
Newsletter	Andrea Gowetski	541-4751
Sunshine	Joan Wolf	541-0513
50/50	Joan Wolf/	541-0513
	Velma (Cookie) Butt	s 541-9264

# BEEBE HEALTH CARE TO BE PRESENTED AT FEBRUARY MEETING

Our Speaker for the February 15 Chapter Meeting at Bear Trap Dunes is Corrin Harris, Public Relations Director, from Beebe Health Care who will discuss general health tips for senior citizens. Information on Beebe services and locations will also be reviewed.

Corrin is a graduate from Stevenson University with a B.S., Business Communication degree.

#### **MENU CHOICES:**

**Grilled Chicken Salad**: Chicken breast over spinach, apples, cranberries & raisins with apple vinaigrette on the side. **OR** 

Three Cheese Grilled Cheese & Soup: Grilled cheese sandwich served on toasted white bread with a cup of tomato bisque. **OR** 

Butternut Squash Ravioli in a sage butter sauce.

Beverages include ice tea, lemonade, coffee, and water.

Dessert will consist of Red velvet Smith Island cake.

Doors open at **10:45 AM** for social hour with lunch at 12 Noon followed by Chapter news and announcements. **Cost \$23.** 

Due to covid restrictions, we are limited to a capacity of **104** members.

Members may make their lunch reservations by calling or emailing Mary Ann Dougherty, (302-541-9412), <u>madod@aol.com</u> by noon, Monday, February 8. To cancel after the deadline, please contact Allys Macken (914-819-2992), (302-616-2650), <u>cecemac.macken@gmail.com</u>.

Please wear your name badge to the meeting.

**REMINDER**: If you make a reservation and do not attend, you are responsible for the cost of the luncheon.

#### PRESIDENT'S MESSAGE

A special thanks to Katherine Johnson , a past board member and treasurer of AARP, for her assistance during the difficult changeover from Carolyn Kelly, who passed away, during the last months of her term as Treasurer. Kathy has been an invaluable resource providing guidance and expertise for the new board and incoming treasurer for 2022.

During the month of January, we lost our storage unit due to remodeling and needed to find another place and move all contents to that location. Much time and effort was put into this move. It would not have taken place if it were not for several members of AARP and the Chorus. Thanks for stepping up to make this move an easy and successful one. Those involved include Ida Crist, Dave and Ann Jaegar, Ted, and Donna Spickler Don Bailey, Walt Stepowyj, Jen Read, Andy Young. This is a fitting example of a team effort!

Our Chapter meeting for February will take place on Tuesday, February 15 at Bear Trap. Doors open at 10:45 AM. Menu choices are available in this newsletter.

The February Board Meeting takes place on the second Tuesday of each month at 11 AM. Currently, we do not have a confirmed location. Once a location is confirmed, a separate communication will be sent to Board and Committee Members.

Sincerely,

Rose Verona

#### **COMMITTEE ACTIVITIES**

#### Membership – Dottie Rieck

Our current membership stands at 348. We welcome new members Donna Hitch, Wanda Martellini, and Mindy Sosne.

Dues are \$10 per person if you receive your newsletter by email or \$13 if you receive your newsletter by US mail. If two people in the household are getting the newsletter by US mail, only one pays the membership fee of \$13 and the other the standard \$10 fee. Please mail your check and membership form, payable to South Coastal DE Chapter 5226, to Dottie Rieck, P O Box 286, Bethany Beach, DE 19930.

If you have any questions, please don't hesitate to contact Dottie Rieck by phone at 302-539-2654 or by email at <u>Rieck5226@aol.com</u>.

#### Legislative/Environmental - Chuck Schonder

I hope you enjoyed the annual South Coastal Legislative Presentation at the January luncheon. The DE Legislature is out of session during February. We will pick up our activities in March, stay tuned.

#### **Community Service - Kathy Lesperance**

The Community Service Committee thanks everyone who donated to the Coats for Kids and Gifts for Seniors this past year. They were both a great success. Our members are very caring.

<u>Blood Bank</u>: To schedule an appointment call **1-888-825-6638** or schedule on line at <u>www.delmarvablood.org</u>. Check for locations in Sussex County on the web site.

#### Scholarship - Ida Crist & Shirley Price

The Scholarship Committee will give two \$1,000 scholarships to Indian River High School students at the end of the 2021-22 school year. In addition, it will give three \$500 scholarships to three students at Delaware Technical and Community College for the Fall 2022 semester. Through the generous donations of members and the funds raised from of our Dine and Donate event in November, we have been able to continue giving scholarships even though we have not been able to hold our main fund-raiser, the Artisans Fair, for the past two years.

We have obtained permission from the Indian River School District to hold the Artisans Fair this year on May 28 at Lord Baltimore Elementary School. However, we also need the permission of the national office of AARP to hold such a public event, because of public health concerns due to Covid. We will make a decision on February 18 whether or not to hold the Artisans Fair. We cannot wait longer than that to reach a decision because of the planning that is required for this event which features top artisans from around the region.

## CHAPTER ACTIVITIES

#### Driver's Safety Classes

Take the AARP Smart Driver course and learn:

- Proven safety strategies
- •New traffic laws
- Rules of the road.

Classroom and online courses are available. Sign up today at <u>www.aarp.org/drive</u> or call **1-877-846-3299**.

Upon your completion you may be eligible to receive an **auto insurance discount**. Consult your agent for details.

#### Sunshine - Joan Wolf

If you know of anyone who needs a card, please contact **Joan Wolf** at **541-0513**.

#### Chorus - Ann Jaeger

We practice every Wednesday from 10 AM to noon at the Ocean View Presbyterian Church. We plan to continue at the church this year. To join us, or if you have questions, call our director, Ann Jaeger at (302) 645-8023.

# CHAPTER TRIPS 2022

There will not be a Tour Committee sign up table at the January, February or March meeting.

#### IT IS TAX RETURN TIME

For information about Tax-Aide locations in this area, call the toll-free number, 1-888-AARPNOW (<u>1-888-227-7669</u>), or visit the AARP Web site at www.aarp.org/findtaxhelp.