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# Coastal News

To Serve Not To Be Served

South Coastal Delaware Chapter #5226  
of AARP, Inc.  
P. O. Box 225, Ocean View, DE 19970

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www.southcoastalaarp.org

OCTOBER 2022

## EXECUTIVE BOARD OFFICERS

PRESIDENT	Rose Verona	630-297-2562
VICE PRESIDENT	Larzar Cherry	646-523-0668
PROGRAM CHAIR	Susan Kerwin	236-3481
SECRETARY	Terry Baker	410-812-9063
ASSISTANT SECRETARY	Jane Bartolomeo	302-436-8208
TREASURER	Shirley Bower	
ASST. TREASURER	Robert Lesperance	537-7845

## DIRECTORS

Andrea Gowetski	2020-2022	541-4751
Jack Beall	2020-2022	616-1695
John Macken	2021-2023	914-522-9309
Ida Crist	2022-2024	732-6336
Dottie Rieck	2022-2024	539-2654
Jim Harding	Past President Advisor	537-4206
Sandra Mc Grath	Past President Advisor	537-7709

## NOMINATING COMMITTEE

Sue Dick	2020-2022	539-5733
Sandy Raymond	2021-2022	301-651-2284
Lana Linz	2021-2022	436-2156
Zelda Cherry	2022-2024	347-807-6481
Sandra Mc Grath	2033-2024	537-7709

## COMMITTEE CHAIRPERSONS

Community Service	Kathy Lesperance	537-7845
Legislative/Env	Ted Spickler	927-0050
Membership	Dottie Rieck	539-2654
Scholarship	Shirley Price	236-7046
	Ida Crist	732-6336
Tours	Jim Harding	537-5206
Web Coordinator	Frances Hart	703-801-7216
Chorus	Ann Jaeger	645-8023
Hostess/Luncheon	Roberta Shoff	
539-6952		
Newsletter	Anna Woodrum	537-0826
Sunshine	Donna Spickler	296-6903
50/50	Joan Wolf	541-0513
	Joan Wolf	541-0513
	Velma (Cookie) Butts	541-9264

## CHAPTER LUNCHEON MEETING – OCTOBER 18

The chapter's return to Cripple Creek in September was very successful and makes us look forward to an exciting year for our members and guests.

**OCTOBER SPEAKERS:** Lois Pastore and Sheila Bower from Village Volunteers will speak about the History and current status of this local/national organization which started from the idea of “neighbors helping neighbors”. They will also inform us about many volunteer opportunities available.

## LUNCHEON MENU CHOICES:

**MEXICAN STREET SHRIMP SALAD** -Organic greens, diced pineapple, bell peppers, cherry tomatoes, feta cheese & crispy shrimp finished with a charred lemon poblano aioli. **OR**

**EAGLE TURKEY SANDWICH** - Thinly sliced turkey breast with arugula, bacon, roasted peppers, chipotle mayo, & smoked gouda cheese on an artisan roll. **OR**

**FRENCH ONION CHICKEN SANDWICH** – Grilled chicken with French style caramelized onions, melted Swiss cheese, baby Spinach & Dijonaise sauce. Served on brioche bread.

Beverages include iced tea, lemonade, coffee, and water.

**Dessert** – Lemon Twist Cake

Doors open at **11 AM** for social hour with lunch at **12 Noon** followed by Chapter news and announcements. **Cost \$21.00**

Members may make their lunch reservations by calling or emailing **Mary Ann Dougherty, (302-541-9412), madod@aol.com by noon, Monday, October 10.**

Please wear your name badge to the meeting.

**PLEASE NOTE:** Anyone who cancels after the deadline or does not show for any reason will be billed the full amount of the cost of the luncheon. **No walk-ins are permitted.**

### **PRESIDENT'S MESSAGE**

Welcome back to the 2022-23 season. Hopefully during this season, we will not experience the challenges of the previous season. I look forward to seeing you at our Chapter Meetings which are held on the **3<sup>RD</sup> Tuesday of each month. All these meetings/ Lunches are held at Cripple Creek effective September 2022 through June of 2023.** The reservation process for lunch is communicated in our monthly newsletter.

Our committees are active this season with tours, community service events, the dine and donate function, along with an Artisan's Fair in May of 2023.

Please be aware that we are always adding volunteers to our committees and needed positions on the Board. I encourage you to become more involved by volunteering for committees and administrative responsibilities. The more volunteers we have, the less time per member is needed to accomplish necessary tasks. This is **YOUR** organization, and you can play a valuable role in enhancing our events.

Any member who is interested, is always welcome to attend our Board Meetings. They occur on the **second Tuesday of the Month at 11 AM in the John West Municipal Building on West Ave, Ocean View. The next Board Meeting is Tuesday, October 11, 2022.**

Rose Verona  
President, South Coastal DE., Chapter #5226

### **COMMITTEE ACTIVITIES**

#### **Membership - Dottie Rieck**

Our current membership is **361**. We welcome the following new members: Janet Hess, Deborah Nesbitt, Kathleen O'Donnell, and Robert Trilling.

**It is time to renew your membership in our chapter.** Dues are **\$10 per person** if you receive your newsletter by email or **\$13** if you receive your newsletter by US mail. If two people in the household are getting the newsletter by US mail, only one pays the membership fee of **\$13** and the other the standard **\$10** fee.

Please mail your check and membership form, **payable to South Coastal DE Chapter 5226, to Dottie Rieck, P O Box 286, Bethany Beach, DE 19930.**

If you have any questions, please don't hesitate to contact **Dottie Rieck by phone at 302-539-2654** or by email at **Rieck5226@aol.com.**

#### **Legislative/Environmental – Ted Spickler**

Since we have a general election on November 8, and the winners don't begin their legislative tasks until January, the committee is in a waiting mode. If you need information about voting, try these websites:  
[www.elections.delaware.Gov](http://www.elections.delaware.Gov)  
[www.aarp.org/devotes](http://www.aarp.org/devotes)

**If unsure of where you vote, call 302-577-3464**

AARP is a non-partisan organization, so we do not push any candidate. **WE DO URGE YOU TO VOTE.**

We are always looking for volunteers to join the Legislative/Environmental committee. If you are interested contact **Ted Spickler at 302-927-0050.**

## Community Service - Kathy Lesperance

We are asking members for **donations to Dollars for Coats for Kids**. Coats and accessories are purchased for students at John M. Clayton School. **You may donate at the October meeting.**

We will again be **collecting cans for the Food Bank** which you can **bring to the October luncheon.**

**Blood Bank:** To schedule an appointment call **1-888-825-6638** or schedule on line at **[www.delmarvablood.org](http://www.delmarvablood.org)**. Check for locations in Sussex County on the web site.

## Scholarship - Ida Crist & Shirley Price

### COMMITTEE SEEKS WINE, GIFT CARDS

### FROM MEMBERS FOR DINE AND DONATE BASKETS

The Scholarship Committee will sponsor a **Dine and Donate on Wednesday, Nov. 9, from 4-8:30 p.m. at Fins Ale House & Raw Bar, 33544 Market Place, Bethany Beach**, in the shopping center across from the high-rises of Sea Colony on Route 1. No reservations are required. **See enclosed flyer.**

For the basket auction that will be a part of the Dine and Donate, we are **asking members for bottles of wine or gift cards to help make up the baskets**. You can bring your donations to the monthly luncheon at Cripple Creek on Tuesday, Oct. 18, or contact Ida Crist at 302-732-6336 before Monday, October 31, to arrange pickup. Thank you to all members who will make this a successful fund-raising event for our scholarship fund.

The Dine and Donate will also feature a 50-50 cash auction. Invite friends and family, have a fun evening and donate to a great cause.

## Artisans Fair Slated For May 27, 2023

Plans are already underway for the Artisans Fair at Lord Baltimore Elementary School the **Saturday of Memorial Day weekend, May 27, 2023.**

It has been three years since we have been able to hold the main fund-raising event of the Scholarship Committee. The committee gives college scholarships to two Indian River High School students and three adult students at Delaware Technical Community College. We are excited to resume this wonderful event. We are seeking vendors who are artisans in the areas of glass, fine art, jewelry, metalwork, photography, pottery, textiles, and woodworking and other media. **The show is an artisan show, not a craft show.** If you know anyone who would like to participate as an artisan vendor, direct them to **[southcoastalaarp.org](http://southcoastalaarp.org)**, Artisans Fair, Apply to Be an Exhibitor, or contact Donna Spickler at **[AARP.artisansfairlb20s@gmail.com](mailto:AARP.artisansfairlb20s@gmail.com)**.

We have both indoor and outdoor booths as well as a Farmers Market, which offers a variety of produce, canned goods, jams and jellies, products for pets, fudge, popcorn and other items. To apply to participate in the Farmers Market, go to **[southcoastalaarp.org](http://southcoastalaarp.org)**, Artisans Fair, Apply to Be an Exhibitor, or send an email to **[AARP.Artisans.Fair@gmail.com](mailto:AARP.Artisans.Fair@gmail.com)**. You can address the email to Kathy Johnson.

## Artisans Fair Volunteer Coordinator Needed

We are seeking a volunteer coordinator for the Artisans Fair. This person schedules the volunteers for various assignments the day of the Fair. A job description is available by contacting Ida Crist at **[idacrist@aol.com](mailto:idacrist@aol.com)** or 302-732-6336. The Artisans Fair Committee will meet monthly beginning in January.

The monies earned support scholarships for two Indian River High School students and three Delaware Technical Community College students, who include two nursing majors and one non-nursing major.

## CHAPTER ACTIVITIES

### MARK YOUR CALENDARS!

**Wednesday, November 9 – 4:00 to 8:30 p.m.**  
**Fins Restaurant in South Bethany.** See the scholarship Committee Report on this page for details.

### Driver's Safety Classes

- Proven safety strategies
- New traffic laws
- Rules of the road.

Online courses are available. Sign up today at [www.aarp.org/drive](http://www.aarp.org/drive) or call **1-877-846-3299**.

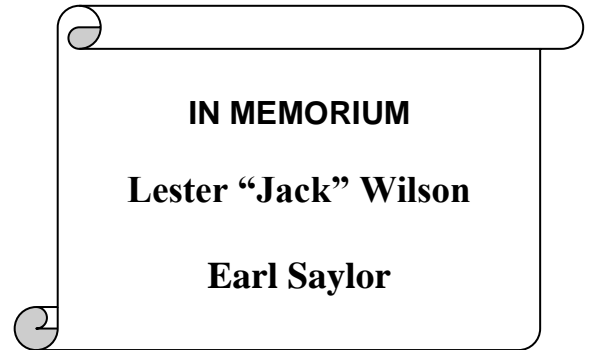
Upon your completion you may be eligible to receive an **auto insurance discount**. Consult your agent for details.

### **Sunshine** - Joan Wolf

If you know of anyone who needs a greeting card, please contact **Joan Wolf** at **541-0513**.

### **Chorus** - Ann Jaeger

The chorus started rehearsals for the upcoming holiday season on September 21. Rehearsals will be held every Wednesday at **Ocean View Presbyterian Church**, Center Avenue from **10:00 a.m. 'til noon**. If you are interested in joining the chorus, call **Ann Jaeger** at **302-645-8023**.



**SEE CHAPTER TRIPS OFFERED ON THE NEXT PAGE**

## CHAPTER TRIPS

2022

Oct 25

### DAVID AT SIGHT & SOUND

**Overview:**

Master Poet. Fearless Warrior. Anointed King. From still waters to shadowed valleys, David's ascent to the throne is filled with towering giants, wild animals and Philistine soldiers. After unprecedented victories lead to devastating failures, this passionate warrior will face the biggest battle of all: the one within himself. Come alongside this young shepherd on his journey to become *a man after God's own heart*. With original music inspired by the Psalms, "DAVID" is a state-of-the-art theatrical experience for the whole family. Witness one of the most legendary Bible stories as it comes to life with spectacular special effects, massive sets and live animals in this brand-new stage production from Sight & Sound Theatres.

**Price Includes:** Show, Dinner at Hershey Farm Inn, Round Trip Motor Coach Transportation, taxes and gratuities,

**Price: \$145.00 per person**

2023

April 23

### VIRGINIA INTERNATIONAL TATTOO

**Overview:**

The largest spectacle of music and might in the United States, the Virginia International Tattoo offers an astounding display of inspirational military music, majestic, massed pipes and drums, show stopping drill team maneuvers, colorful and elegant dancers, and much more. Each year's Tattoo is different, with new performers from across the globe, new themes of honor and patriotism, and new sights and sounds to amaze you.

A tattoo is meant to celebrate pride and patriotism, culture, and history through the unifying power of music that enralls spectators and those heroes serving in the armed services.

**Price Includes:** Premium seating at the VA International Military Tattoo, Dinner at The Island House Restaurant on the water after the show featuring broiled Island House crab cakes, chicken marsala, carved top round of beef au jus, roasted red potatoes, steamed green beans, sweet potato biscuits, cheesecake, coffee, tea and soda, round trip motor coach transportation, tips, tax and gratuities.

**Price: \$165.00 per person MEMBERS ONLY**

## June 7-9    **QUAINT AMISH GETAWAY**

3 Days 2 nights

Overview:

This wonderful trip will give you a little bit of everything. We start this trip off with a relaxing train ride through Lancaster County's famous Amish Country. After our train excursion we will head over to Hershey Farm Inn for a wonderful buffet lunch before heading to Sight & Sound to see Moses. The new production of Moses, set adrift as a baby, he is an unlikely hero-until God calls him to lead. This is one of the Bible's most epic stories. To finish off the night we will head to Shady Maple for a tremendous dinner buffet. We will see a new production of "Dear Soldier Boy" dinner show at Bird in Hand Stage. A 2 hour guided Amish Farmland Tour with stops along the way. We will visit Lapp Valley Dairy Farm, where they make their own ice cream, and raise the cows. It is the best ice cream for which everyone will have a chance to sit on the front porch and enjoy a dish or cone of ice cream. You will have time to browse and shop the stores in Kitchen Kettle Village and you will have time at the Amish Farmers Market in Bird in Hand. You can bring coolers for your shopping. A wine and cheese social under a beautiful gazebo allows for some down time and socializing.

**Price includes:** 2nights hotel accommodation, 2 breakfasts, 2 lunches, and 2 dinners to include Shady Maple & Bird in Hand. 1 wine & cheese social, Round Trip Motor Coach Transportation, taxes, gratuities and admission to all venues per itinerary, and guides

Price: **\$485.00 per person** based on Double Occupancy

**\$610.00 per person** based on Single Occupancy

Trip Protection Insurance can be purchased through Square Mouth Insurance  
(800)240-0369

**FOR MORE DETAILS ON THE ABOVE OFFERED GO TO:**

[www.southcoastalaarp.org](http://www.southcoastalaarp.org)

### **Disclaimer**

These tours are a project of and are offered to the South Coastal Delaware Chapter #5226 of AARP. The chapter and any agent it may use in arranging these or any other tours are not responsible in whole or in part to the tour member for any loss, damage, or injury, whether financial or otherwise to persons or property, however caused during or in connection with these or any other tours. These tours are activities conducted by South Coastal DE AARP #5226 and are in no way offered, sponsored, or conducted by AARP, which has no responsibility in connection with such tours.

### **Trip Reservations**

To make a reservation for any trip contact the trip coordinator listed on the flyer. Make checks payable to: South Coastal AARP #5226 and send to South Coastal AARP Tour Committee, PO Box 662, Ocean View, DE 19970. Please submit a check for each trip you sign up for. Note on the check what trip the check is to be applied to. If you are paying for more than 1 person please make note on the check. We can no longer accept one check for multiple trips.

### **Trip Rules**

#### **Day Trips**

- Payment is preferred at time of registration and must be made no later than 30 days after registration
- Reservations made within 30 days of scheduled trip must be paid at time of registration
- No refunds for payments can be given unless a substitution can be made. If a trip is cancelled by the Tour Committee, full refunds will be provided to all paid participants.
- To cancel a trip 48 hours or less before departure, contact the trip coordinator listed on the flyer
- No alcoholic beverages are allowed on buses during chapter-sponsored trips
- Price subject to change: If the price of diesel fuel increases by more than 20% between the date of the contract with Bus Company and the date of the charter, the Tour Committee may charge a fuel surcharge to participants.

#### **Overnight Trips**

- **Seating will be assigned when initial payment is received**
- All overnight trips use a voucher system for the payment fee with a payment schedule.

If Cancellation is necessary, we will try to fill the spot with someone from our wait list if available. After that has been exhausted member has the option then and only then to replace the reservation with interested party of their choice.

- Travel Protection Insurance is offered for all overnight trips. If cancellation is necessary due to illness member will submit claim to the insurance carrier for their reimbursement/ refund.
- Cancellation without insurance for illnesses -no refunds will be given unless we can replace your reservation as stated above.
- No refunds for payments can be given unless a substitution can be made. If a trip is cancelled by the Tour Committee, full refunds will be provided to all paid participants

### **Please Note**

- We offer three possible ways to notify you of our upcoming trips.

**\*\*Blind Broadcast emails sent out to all members supplying their emails \*\*Newsletter  
\*\*\* Website**

- Once notices are sent, you have the option to book the trip being offered.

**SAVE THE DATE  
UPCOMING TRIPS**

***Roaring 20's Murder Mystery Dinner @ Cripple Creek Golf & Country Club  
May 17, 2023***

***Autumn in the White Mountains, New Hampshire October 2023***

***It's a Wonderful Life @ Candlelight Theater November 19, 2023***

***DECEMBER 5, 2023 - CHRISTMAS SHOW SIGHT & SOUND***